## **AMENDED NOTICE OF MEETING**

**COMMITTEE:** FINANCE & INSURANCE **PLACE:** COMMITTEE ROOM #2

ONEIDA COUNTY COURTHOUSE

**DATE:** Monday April 10<sup>th</sup>, 2006 **TIME**: 9:00 a.m.

#### AGENDA:

- 1. Call to order
- 2. Approve amended agenda
- 3. Approve minutes of the March 27, 2006 committee meeting(s)
- 4. WCA Housing
- 5. Request Outside Counsel to Review Retirement Benefits
- 6. Vouchers, reports and purchase orders

# **County Clerk**

WCA Workshop and UWEX Workshop

### **Treasurer**

# **Information Technology Services**

Computer Wiring in Social Services Department

Dictaphone in District Attorney's Office

### **Finance**

Resolution for Line Item Transfers

- 7. Line item transfers
- 8. ITS Technology Plan
- 9. Strategic Planning Status Report
- 10. Public Comment
- 11. Items for future agendas
- 12. Adjournment

## **NOTICE OF POSTING**

TIME: 3:00 P.M. DATE: 04/07/2006 PLACE: Courthouse

ANDREW SMITH, Committee Chairman

Notice posted by Mary Bartelt, Typist III, office of Oneida County Clerk.

Additional information on a specific agenda item may be obtained by contacting the person who posted this notice at 715-369-6144.

News Media Notified:Time: 3:30 PMDate: April 7, 2006Mail/Fax/EmailRhinelander Daily NewsLakeland TimesNorth Star JournalVilas Co News ReviewWHDG Radio % John BurtonWJFW TV- Channel 12Editor Tomahawk Leader

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Notice is hereby further given that pursuant to the Americans with Disabilities Act reasonable accommodations will be provided for qualified individuals with disabilities upon request. Please call Robert Bruso at 715-369-6144 with specific information on your request allowing adequate time to respond to your request.

See reverse side of this notice for compliance checklist with the Wisconsin Open Meeting Law.